

# RECEIVED

OCT 22 2012 cle

#### THE SIXTY FOURTH STUDENT SENATE

STUDENT GOVERNMENT

Bill 2013

Sponsored by: Senator Law and the Senate Budget Committee

#### BE IT ENACTED BY THE SIXTY FOURTH STUDENT SENATE THAT:

The Activity and Service Fee monies in the following line items (pursuant to Chapter 1009.24 of the Florida Statutes) are appropriated for the 2013-2014 fiscal year to the recipients indicated, and may be altered and amended only by the prescribed procedures as contained in the Guidelines for the administration of the Activity and Service Fee Funds as approved by the Student Government Association and the Florida State University Administration.

Verified:

SCA Director Student Affairs

OFFICIAL:

udent Senate Program Assistant

PASSED: 17th of October, 2012

#### THE FLORIDA STATE UNIVERSITY STUDENT SENATE

#### 64th SENATE BILL NUMBER 2013

A bill to be entitled. An Act

#### IN THE SENATE

A transfer of \$13,900,000.00 from A&S Fees to A&S Fee Recipients.

| Read 1St Time 10-10-12             |                              |
|------------------------------------|------------------------------|
| Read 2nd Time 10-17-12             |                              |
| Read 3rd Time                      |                              |
|                                    |                              |
| with For, and                      | Against                      |
|                                    |                              |
|                                    |                              |
| Introduced by Senator(s) Law       |                              |
| and sponsored by Senator           | (s) Law and the Budget       |
| Committee                          | (S) Haw and the Budget       |
| COMMITCEGE                         |                              |
| Referred to Committee on 1         | 0-10-12                      |
| Referred to Committee on 1         | 0-10-12                      |
| Wated Day W 3-                     |                              |
| Voted For X Ag                     | ainst                        |
|                                    |                              |
| Report: Favorable                  | Unfavorable                  |
|                                    |                              |
| With Amendments Su                 | ibstitute -                  |
|                                    |                              |
| Without Recommendat                | ion                          |
|                                    |                              |
| Date                               |                              |
| $f(\cdot)$                         |                              |
|                                    |                              |
| CERTIFIED TO THE STUDENT BODY      | ,                            |
|                                    | 10/18/12<br>Date<br>10-18-12 |
|                                    | 10/8/1                       |
| Morres & Trisema                   | (0)10112                     |
| President of the Senate            | Date                         |
| MA ALL DE DE                       | 10 10                        |
| 1 title & wellen                   | 10-18-12                     |
| Program Assistant of the Senate    |                              |
| (A) // //                          | 10/75/12                     |
| 1/3// ://                          | 10/25/12                     |
| President of the Student Body      | Date                         |
|                                    |                              |
| Malu                               | 10/20/12                     |
| Vice President for Student Affairs |                              |
|                                    |                              |

#### **BILL 2013**

#### Activity and Service Fee Budget

#### Proviso Language

#### Special Instructions

#### I. General

- A. No A&S funded account may pay any stipend, wage, salary, or salary increase to any positions not funded in Bill 2013 without express consent of the Student Senate.
- B. In the event of shortfalls or excesses, the Vice President of Student Affairs, the SGA Advisor, the Senate President, and the Student Body President shall meet to review options.
- C. The suggestion for A&S Fees shall be \$12.86 per credit hour.

#### II. CAMPUS RECREATION

- A. It is the position of the 64th Student Senate that the Bobby E. Leach Student Recreation Center, the Intramural fields, and the Rec SportsPlex have been primarily funded by student dollars and that these facilities' primary purpose is for student recreational purposes.
- B. The increase in the Campus Recreation budget is to cover an increase in minimum wage and salary increases. Additionally, it is the position of the  $64^{\rm th}$  Student Senate that outdated equipment should be replaced on a replacement cycle.

#### III. UNIVERSITY UNION

- A. Any event or entertainment provided by the University Union shall be free and open to all students with valid identification with the exception of Breakfast for a Buck. Non-FSU students shall be subject to admission fees.
- B. Revenue placed in the Headliner Account shall be used for the express purpose of bringing major concert acts for the entertainment of the Student Body. This account shall be administered by the Student Activities Office with input the Headliners Concert Committee, appointed by the Student Body President and approved by Senate. An admission price may be charged to students in conjunction with monies used from this account. The Headliner Account shall not be swept at the end of the fiscal year.

C. The Oglesby Union was allocated \$100,000 in Expense solely for the purpose of renovation of three restrooms.

#### IV. STUDENT ACTIVITIES AND ORGANIZATIONS

- Agencies, bureaus and affiliated projects are strongly encouraged Α. to utilize the event planning and contract negotiation services offered by the Student Activities Center throughout the planning Events involving a and execution of any A&S funded events. service (speaker, musician, comedian, contractual performer, etc.) exceeding \$2000 are to be planned and negotiated in consultation with a representative from the Student Activities Center prior to any verbal or written commitment of such A&S This clause shall only pertain to the contractual service (speaker, musician, comedian, trainer, performer, etc.) for negotiation and not necessarily for other arrangements such as space reservations, advertisement or any other component of the program.
- B. Monies in the Food category shall never be used for Executive Board meetings and not more than three times each semester for General Body meetings.
- C. Monies allocated to the Student Government Administration Account are expressly intended for the payment of the FSView, telephone, computer assessment, the Milestone, the Torch, maintenance contracts, office supplies, printing, advertisement, and miscellaneous expenses.
- E. No money shall be used to fund conferences with more than twenty students attending without specific approval by Senate by a 2/3 majority.
- F. In regards to the Office of Elections, following the spring elections any A&S fees not needed for the Black Student Union elections shall be reverted back to the Senate Projects account.
- G. The Office of Governmental Affairs expense account was funded \$3200 solely for the purpose of purchasing LobbyTools. This rule may be waived with a majority vote of Senate if the Director decides not to renew LobbyTools or decides to purchase a different program.
- H. Lecture Series was allocated \$2000 in expense for the purpose of purchasing food and beverages at the events hosted by the series. The budget committee recommends that food and beverages be served at each event hosted by the series.

In regards to Student Publications, the 64<sup>th</sup> Student Senate funded an additional OPS student employee and paper usage for SGA Agencies and Bureaus.

#### V. Specific Instructions

- A. Any A&S monies not spent on Homecoming shall be remanded to the Senate Projects Account.
- B. The 64th Student Senate recommends that at least 1 Senate Representative serve on all Homecoming Committees that involve A&S fees.
- C. The 64th Student Senate recommends the Congress of Graduate Students fund the Childcare Center in the amount of \$20,000 in the salaries category.

#### VI. SEVERABILITY CLAUSES

A. All clauses in the Proviso Language for Bill 2013 shall be considered fully severable.

### **BILL 2013 Allocation**

| ΔΙ | location |   |
|----|----------|---|
| ~1 | WWALIUI  | L |

| OTAL             |
|------------------|
|                  |
|                  |
| 75,000           |
| 7,650            |
| 49,610           |
| 80,000           |
| 535,024          |
| 200,000          |
| 58,000<br>23,565 |
| 75,000           |
| 652,186          |
| 35,292           |
| 75,000           |
| 10,000           |
| 10,500           |
| 10,500           |
|                  |
| 30,026           |
| 61,726           |
| 49,326           |
| 31,026           |
| 37,233           |
|                  |
| 11,227           |
| 7,372            |
| 5,426            |
| 24,226           |
| 3,180            |
|                  |
| 404 550          |
| 181,558          |
| 22,871           |
| 6,226            |
| 20,000           |
| 77,046           |
| 67,119           |
| 11,151           |
|                  |
| 10,000           |
| 90,000           |
| 90,000           |
| 207,782          |
| 35,000           |
|                  |
| 56,742           |
| 2,400            |
| 660,000          |
| 2.007.404        |
| 3,685,490        |
|                  |
| 4,590,493        |
| 5,324,017        |
| 300,000          |
|                  |
| ,900,000         |
|                  |

# 2013-14 OPS

# **Agency OPS Wages Projection**

|                               |        | Hours   |             | Peri |
|-------------------------------|--------|---------|-------------|------|
| Position Title                | Rate   | F/S SUM | <del></del> | F/S  |
| American Asian Student Union  |        |         |             |      |
| Director                      | \$7.67 | 25      | 10          | 15   |
| Asst. Director                | \$7.67 | 10      |             | 15   |
| Black Student Union           |        |         |             |      |
| Director                      | \$7.67 | 25      | 10          | 15   |
| Vice President                | \$7.67 | 10      |             | 15   |
| Hispanic/Latino Student Union |        |         |             |      |
| Director                      | \$7.67 | 25      | 10          | 15   |
| Asst. Director                | \$7.67 | 10      |             | 15   |
| PrideStudent Union            |        |         |             |      |
| Director                      | \$7.67 | 25      | 10          | 15   |
| Asst. Director                | \$7.67 | 10      |             | 15   |
| Women's Center                |        |         |             |      |
| Director                      | \$7.67 | 25      | 10          | 15   |
| Assist. Director              | \$7.67 | 10      |             | 15   |
|                               |        |         |             |      |

## **Bureau OPS Wages**

|                                   |        | Hours   | Peri |
|-----------------------------------|--------|---------|------|
| Position Title                    | Rate   | F/S SUM | F/S  |
| Center for Participant Educatio   | n      |         |      |
| Director                          | \$7.67 | 15      | 15   |
| Asst. Director                    | \$7.67 | 10      | 15   |
| Inter-Residence Hall Council      |        |         |      |
| Director                          | \$7.67 | 20      | 15   |
| Asst. Director                    | \$7.67 | 8       | 15   |
| Student Sustainability Intitiativ | e      |         |      |
| Director                          | \$7.67 | 15      | 15   |

Office of Servant Leadership

| Director | \$7.67 | 15 | 0 | 15 |
|----------|--------|----|---|----|
|----------|--------|----|---|----|

Undergraduate Research

Director \$7.67 10

**TOTAL Bureau OPS Wages** 

## **Affiliated Projects OPS Wages**

|               |                      |                | н   | lours | Peri   |
|---------------|----------------------|----------------|-----|-------|--------|
| Position Titl | е                    | Rate           | F/S | SUM   | F/S SU |
| Environme     | ntal Service Program |                |     |       |        |
|               | Director             | \$7.67         | 15  | 0     | 15     |
|               | Outreach Director    | \$7.67         | 0   |       | 15     |
| First Respo   | onse Unit            |                |     |       |        |
|               | Director             | \$7.67         | 25  | 15    | 15     |
|               | Operations Director  | \$7.67         | 25  |       | 15     |
|               | Adminstration        | \$7.67         | 8   |       | 15     |
| MARC          |                      |                |     |       |        |
|               | Director             | \$7.67         | 15  |       | 15     |
| Publication   | s                    |                |     |       |        |
|               | Writer/Designer      | \$7.67         | 45  | 30    | 15     |
|               | Writer/Designer      | \$7.67         | 45  | 30    | 15     |
|               | Writer/Designer      | \$7.67         | 45  |       | 15     |
|               | Writer/Designer      | \$7.67         | 45  |       | 15     |
| WVFS          |                      |                |     |       |        |
|               | Program Director     | \$7.67         | 40  | 30    | 19     |
|               | Music Director       | \$7.67         | 40  | 30    | 19     |
|               | Studio Manager       |                |     |       |        |
|               | Engineer             |                |     |       |        |
|               | Network Admin.       |                |     |       |        |
|               | Soc. Sec medicare    |                |     |       |        |
|               | General Manager      | Salary Dollars |     |       |        |
|               | Webmaster            |                |     |       |        |
|               | OPS workman's comp   |                |     |       |        |
|               |                      |                |     |       |        |

TOTAL AFFILIATED PROJECT OPS WAGES

### SA & O - OPS WAGES

| Branch | Position Title |      | Hours   | Peri |
|--------|----------------|------|---------|------|
|        |                | Rate | F/S SUM | F/S  |

**Elections** 

Supervisor \$7.67 Deputy Supervisors \$7.67

| Poll Workers           | \$7.67  |  |   |                                |
|------------------------|---|--|---|--------------------------------|
|                        |   |  |   |                                |
| Senate President       | \$7.67  | 50   |   | 21.5                           |
| Senate Pro-Tempore     | \$7.67  | 40   |   | 21.5                           |
| VE                     |   |  |   |                                |
| Student Body President | \$7.67  | 70   | 0   | 21.5                           |
| Student Body VP        | \$7.67  | 55   | 0   | 21.5                           |
| Attorney General       | \$7.67  | 10   |   | 21.5                           |
| Chief of Staff         | \$7.67  | 30   |   | 21.5                           |
| Treasurer              | \$7.67  | 40   | 10  | 15                             |
| OGA Director           | \$7.67  | 20   | 10  | 15                             |
| E COURT                |   |  |   |                                |
| Chief Judge            | \$0.00  |  |   |                                |
| Associate Justice      | \$0.00  |  |   |                                |
| Associate Justice      | \$0.00  |  |   |                                |
| Associate Justice      | \$0.00  |  |   |                                |
| Associate Justice      | \$0.00  |  |   |                                |
| University Defender    | \$0.00  |  |   |                                |
| General Counsel        | \$0.00  |  |   |                                |
| Clerk of the Court     | \$7.25  | 8  | 0   | 8                              |
|                        | VE Student Body President Student Body VP Attorney General Chief of Staff Treasurer OGA Director  E COURT Chief Judge Associate Justice Associate Justice Associate Justice University Defender General Counsel | Senate President \$7.67 Senate Pro-Tempore \$7.67  VE Student Body President \$7.67 Student Body VP \$7.67 Attorney General \$7.67 Chief of Staff \$7.67 Treasurer \$7.67 OGA Director \$7.67  E COURT Chief Judge \$0.00 Associate Justice \$0.00 University Defender \$0.00 General Counsel \$0.00 | Senate President       \$7.67       50         Senate Pro-Tempore       \$7.67       40         VE         Student Body President       \$7.67       70         Student Body VP       \$7.67       55         Attorney General       \$7.67       10         Chief of Staff       \$7.67       30         Treasurer       \$7.67       40         OGA Director       \$7.67       20         E COURT       Chief Judge       \$0.00         Associate Justice       \$0.00         Associate Justice       \$0.00         Associate Justice       \$0.00         Associate Justice       \$0.00         University Defender       \$0.00         General Counsel       \$0.00 | Senate President   \$7.67   50 |

### Total Funding Other/Accting./Branch OPS Wages

### **OTHER**

Ctr. For Global Engagement Night Staff

TOTAL OPS FUNDING FOR 2013 - 2014

| ods | T-1-1       |  |
|-----|-------------|--|
| SUM | Total       |  |
|     | \$4,525.30  |  |
| 6.5 | \$3,374.80  |  |
|     | \$1,150.50  |  |
|     | \$4,525.30  |  |
| 6.5 | \$3,374.80  |  |
|     | \$1,150.50  |  |
|     | \$4,525.30  |  |
| 6.5 | \$3,374.80  |  |
|     | \$1,150.50  |  |
|     | \$4,525.30  |  |
| 6.5 | \$3,374.80  |  |
|     | \$1,150.50  |  |
|     | \$4,525.30  |  |
| 6.5 | \$3,374.80  |  |
|     | \$1,150.50  |  |
|     | \$22,626.50 |  |

| tal        |
|------------|
| \$2,876.25 |
| \$1,725.75 |
| \$1,150.50 |
| \$3,221.40 |
| \$2,301.00 |
| \$920.40   |
| \$1,725.75 |
| \$1,725.75 |
| \$1,725.75 |
|            |

\$1,725.75

\$1,150.50

\$1,150.50

### \$10,699.65

| Total       |
|-------------|
| \$1,725.75  |
| \$1,725.75  |
| \$0.00      |
| \$7,420.73  |
| \$3,624.08  |
| \$2,876.25  |
| \$920.40    |
| \$1,725.75  |
| \$1,725.75  |
| \$23,700.30 |
| \$6,672.90  |
| \$6,672.90  |
| \$5,177.25  |
| \$5,177.25  |
| \$34,306.70 |
| \$7,324.85  |
| \$7,324.85  |
| \$3,965.00  |
| \$6,000.00  |
| \$5,000.00  |
| \$845.00    |
| \$3,000.00  |
| \$847.00    |
|             |

#### \$68,879.23

ods SUM

Total

\$5,250.00

### 32.147,37125

0

6.5

6.5

0

0

#### 00.080,81\$

88.334,63\$

\$464.00

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\$4,255.00

\$5,799.55

\$5,100.55

91.746,4\$

90.649,1\$

84.690,6\$

\$11,543.35

\$35,109.43

02.962,8

\$8,245.25

34.148,418