



THE FLORIDA STATE UNIVERSITY
STUDENT GOVERNMENT ASSOCIATION

Allocation, Revision or Transfer Form

Amount: \$1,000 Date: 6 / 29 / 2015

Senate Bill 42

Sponsor(s) Barth

From: _____
Account Name Category

To: _____
Account Name Category

Or

Within: SCURC

From Expense _____ To: Food _____
Account/Category Account/Category

Purpose & Description: (Use back of form for more space if needed)

To provide food at future events (such as Research Remix) to encourage bureau outreach.

Organization Director Shauna Gillooly Phone Number: (727) 771 - 5009

Itemized Expenditures: Only use this area if ALL expenditures can be listed.

If ALL do not fit then use a separate sheet of paper and staple to this form when turning in.

Quantity	Description	Unit Price
	Total	\$ 0.00

Senate Finance Committee Chairman
Passed Failed Date: _____

Senate Action:
Passed Failed Date: _____

Other _____

Other _____



THE FLORIDA STATE UNIVERSITY
STUDENT GOVERNMENT ASSOCIATION

Allocation, Revision or Transfer Form

Amount: \$1,000.00 Date: 07 / 07 / 2015

Senate Bill 43

Sponsor(s) Senator Keenan & Barth

From: Senate Projects

Account Name Category

To: Baptist Collegiate Ministry

Account Name Category

Or

Within:

From _____ To: _____
Account/Category Account/Category

Purpose & Description: (Use back of form for more space if needed)

Allocation to Baptist Collegiate Ministry of \$1,000 from Senate Projects in order to financially support the Late Night Pancakes occurring on August 19th & 20th at 11 PM to 12 AM each night

Organization Director Zach Allen Phone Number: 352-283-5316

Itemized Expenditures: Only use this area if ALL expenditures can be listed.

If ALL do not fit then use a separate sheet of paper and staple to this form when turning in.

FSU Luau's Late Night Pancakes 8/19/2015 & 8/20/2015

Itemized Expenditures

Pancake Mix	\$265.00
Syrup	\$100.00
Bottled Water	\$355.00
Plates	\$185.00
Forks	\$50.00
Napkins	\$45.00
Total	\$1,000.00



THE FLORIDA STATE UNIVERSITY
STUDENT GOVERNMENT ASSOCIATION

Statute Revision, Addition or Proposed Constitutional Amendment Form

Date: 7/6/2015

Senate Bill: 44

Sponsor(s) Barth

Purpose & Description (Use extra sheet of paper if more space is needed)

Revision to the board structure for the Student Council for Undergraduate Research
and Creativity (Chapter 910).

Approved for First Reading _____

Statute Number _____ Strike _____ Statute Number _____

Insert _____

Senate Judiciary
Chairperson Passed
Failed
Date: _____

Senate Action
Passed
Failed
Date: _____

Chapter 910 Office of Undergraduate Research and Creativity

910.3 Board of Directors

A. Purpose

There shall be an executive board of SCURC to advise the Director on ways to enhance the operation and effectiveness of the Bureau.

B. Membership

1. The Board of Directors shall consist of ~~eleven (11)~~ nine (9) members all of whom shall be students at the Florida State University.
2. The voting members will consist of the Director, two (2) Assistant Directors, the Treasurer, and ~~seven (7)~~ five (5) members-at-large.

C. Composition

The Board of Director shall meet no less than once a month. The Board of Directors shall be composed of ~~seven (7)~~ five (5) members-at-large in addition to the following members:

1. The Director of SCURC
2. Assistant Director of SCURC (Editor-in-Chief of OWL).
3. Assistant Director of SCURC (Chair of Undergraduate Research Ambassadors).
4. Treasurer

D. Selection

The Director will select ~~seven (7)~~ five (5) members-at-large, which will then be appointed by the Student Body President and confirmed by the Senate in accordance with Chapter 202.1 A.

910.5 Directors

A. Selection and Term of Office

1. The Director's position shall be advertised for at least two weeks before interviews may be conducted. The applicants shall be interviewed and then appointed by the Student Body President and confirmed by the Senate in accordance with Chapter 202.1 A.

2. The Director's term shall end ~~at the close of the Spring semester~~ upon the successor's confirmation to office.

B. Powers and Duties

1. The Director shall conduct Board of Directors meetings on a regular basis.
2. The Director shall serve as a liaison between SGA and SCURC.
3. The Director shall oversee the application process for the ~~seven (7)~~ five (5) members-at-large on the Board of Directors.
4. The Director shall be responsible for the overall efficiency, effectiveness, and operations of SCURC.



THE FLORIDA STATE UNIVERSITY
STUDENT GOVERNMENT ASSOCIATION

Allocation, Revision or Transfer Form

Amount: \$ 1,683.11 Date: 7 / 7 / 2015

Senate Bill 45

Sponsor(s) Barth

From: Senate Projects
Account Name Category

To: College Republicans
Account Name Category

Or

Within:

From _____ To: _____
Account/Category Account/Category

Purpose & Description: (Use back of form for more space if needed)

To purchase T-shirts from Clothesline for promotion of the ~~Registered~~ Student Organization.

Recognized

Organization Director Jared Honts Phone Number: _____

Itemized Expenditures: Only use this area if ALL expenditures can be listed.

If ALL do not fit then use a separate sheet of paper and staple to this form when turning in.

Qty	Part#	Color	Description	Youth Adult	xs S	s M	m LG	lg XL	xl XXL	XXXXL	Unit Price	Total Price
240	5000	Cardinal	Gildan Heavy 100% Cotton T-Shirt FULL FRONT, 2 Colors FULL BACK, 2 Colors	60	80	80	80	20			6.02	1,444.80
10	5000_2x	Cardinal	Gildan Heavy 100% Cotton T-Shirt FULL FRONT, 2 Colors FULL BACK, 2 Colors						10		8.33	83.30
4	screen		Screen Charge Screens are charged at \$20 per color, per location.		4						20.00	80.00
1.5	art		Artwork and separations Art is charged at \$50 per hour with a minimum of 30 minutes. Final art approval needed for final pricing.		1.5						50.00	75.00

Subtotal 1,683.10



Allocation, Revision or Transfer Form

Amount: \$1,026.14 Date: 7, 7, 15

Senate Bill 46

Sponsor(s) Alex Wike, Justin Ravelo
Erin Lusaka, Wilkerson Joseph

From: Senate Projects
Account Name Category

To: Executive Projects
Account Name Category

Or

Within:

From _____ To: _____
Account/Category Account/Category

Purpose & Description: (Use back of form for more space if needed)

To help Executive branch pay for food for
SGA summer Bash on Union Green,
Wednesday July 22, 2015

Organization Director President Tabares Phone Number: (850) 644 1811

Itemized Expenditures: Only use this area if ALL expenditures can be listed.
If ALL do not fit then use a separate sheet of paper and staple
to this form when turning in.

Quantity	Description	Unit Price
	Total	\$ 0.00

Senate Finance Committee Chairman
Passed Failed Date: _____

Senate Action:
Passed Failed Date: _____

Other _____

Other _____