



FLORIDA STATE UNIVERSITY  
STUDENT GOVERNMENT ASSOCIATION



**THE SEVENTY FIRST STUDENT SENATE**

Bill 4

Sponsored by: Senators Walsh, Murcia and the Sweepings Committee

**A transfer from A&S Sweepings**

**BE IT ENACTED BY THE SEVENTY FIRST STUDENT SENATE THAT:**

A transfer of **\$336,000** is made from A&S Sweepings Account to Requesting Organizations.  
(See attached).

The purpose this transfer is to reallocated unspent funds from the previous fiscal year to requesting organizations.

Verified:   
SGA Director Student Affairs

OFFICIAL:   
Student Senate Program Assistant

PASSED: 5<sup>th</sup> of December, 2018

THE FLORIDA STATE UNIVERSITY STUDENT SENATE

71st SENATE BILL NUMBER 4

A bill to be entitled. An Act

IN THE SENATE

A transfer of \$336,000 from A&S Sweepings to Requesting Organizations

Read 1st Time 11-14-18

Read 2nd Time 12-5-18

Read 3rd Time \_\_\_\_\_

Read 4<sup>th</sup> Time \_\_\_\_\_

Introduced by Senator(s) Walsh  
And sponsored by Senator(s) Walsh, Murcia and the Sweepings Committee

Referred to Committee on 11-14-18

Senate Voted YES 30 NO 0 AB 0

Committee Report: Favorable                      Unfavorable

With Amendments Substitute

Without Recommendation

Date 11-26-18

CERTIFIED TO THE STUDENT BODY

David Wiersma  
\_\_\_\_\_  
President of the Senate

12-7-18  
\_\_\_\_\_  
Date

Mattie Durham  
\_\_\_\_\_  
Program Assistant of the Senate

12-6-18  
\_\_\_\_\_  
Date

Andy R.  
\_\_\_\_\_  
President of the Student Body

12/10/18  
\_\_\_\_\_  
Date

Amy Hecht  
\_\_\_\_\_  
Vice President for Student Affairs

12/11/18  
\_\_\_\_\_  
Date

## **Sweepings 2018**

### **Activity and Service Fee Sweepings**

#### **Proviso Language**

#### **Special Instructions**

##### **I. General**

- A. No A&S fees funded account may pay any stipend, wage, or salary increase to any positions not funded in Sweepings 2018 without express consent of the Student Senate.
- B. In the event of shortfalls or excesses, the Vice President of Student Affairs, the SGA Advisor, the Senate President, and the Student Body President shall meet to review options.
- C. Any funds not spent prior to May 31, 2019 shall be returned to SGA.

##### **II. Campus Recreation**

- A. Campus Recreation shall prioritize their expenses to fund projects as follows: the outdoor fitness court, the RecSports Plex forklift, therapy equipment, MyZone Heart training system, boxing bag system, and indoor crate stacking system. Additional funds should be used to support fitness equipment replacements.
- B. Monies allocated in the OPS category shall be used to compensate for the minimum wage increase.
- C. Monies allocated to the Sports Club Council shall be used to support travel for sports clubs, goals for field hockey, water polo lane lines, sail boat dollies, ball holders and catchers for table tennis, and quidditch goals.

##### **III. Oglesby Union**

- A. The University Union shall prioritize their expenses to fund projects as follows: off campus programming space, Campus Labs fee, banquet table-carrying golf cart, and ADA Compliant Adjustable Lectern. Funds were provided to partially fund the Hazing Prevention module.
- B. Monies allocated in the OPS category shall be used to compensate for the graduate assistant increases and minimum wage increase.

##### **IV. Executive Branch**

- A. Monies allocated to Executive Projects shall be used for MLK Week expenses and additional needs to support the student body.

#### **V. Student Activities and Organizations**

- A. Monies allocated to the Asian American Student Union shall support student travel to EECASU conference.
- B. Monies allocated to the Women Student Union shall support hotel travel for Women History Month service trip.
- C. Monies allocated to the Office of Governmental Affairs shall support Noles Engagement in Politics t-shirts and advertisements.
- D. Monies allocated to the Student Council for Undergraduate Research and Creativity shall support travel grants for undergraduate students.
- E. Monies allocated to Medical Response Unit shall be used for the purchase of stair chairs.
- F. Non-budgeted recognized student organizations are encouraged to utilize the Program Allocations Committee and Resources for Travel Allocation Committee for funding for the spring semester.

#### **VI. Other Departmental Requests**

- A. Monies allocated to ACE Learning Studio shall be used for promotional pens, weekly planner notepads, snacks and coffee to supply to students during finals, and t-shirts for advertising services, including SGA social media information.
- B. Monies allocated to the FSU Career Center should be used to support internship initiatives prior to May 31, 2019.
- C. Monies allocated to CHAW/Healthy Noles shall be used to update their gazebo vinyl, including the SGA logo.
- D. Monies allocated to University Libraries shall be used to support 24-hour access for students during finals week, event evening tutoring, and Broadway HD video. Up to \$2500 shall be used to support materials for popular literature.

**Sweepings Allocation 2018**

| <b>ORGANIZATION</b>                   | <b>SALARY</b> | <b>OPS WAGES</b> | <b>CONT. SERV.</b> | <b>EXPENSE</b> | <b>FOOD</b> | <b>Other</b> | <b>O.C.O.</b> | <b>TOTAL</b>  |
|---------------------------------------|---------------|------------------|--------------------|----------------|-------------|--------------|---------------|---------------|
| <b>SGA OFFICES</b>                    |               |                  |                    |                |             |              |               |               |
| SGA SALARY                            |               |                  |                    | 15000          |             |              |               | 15000         |
| SGA ADMINISTRATION                    |               | 2384             |                    | 8661           | 300         |              |               | 11344         |
| SGA EXECUTIVE PROJECTS                |               |                  |                    | 5000           | 1500        |              |               | 6500          |
| GOLDEN TRIBE LECTURE SERIES           |               |                  | 5000               |                |             |              |               | 5000          |
| SGA SENATE PROJECTS                   |               |                  |                    | 5000           |             |              |               | 5000          |
| SGA/MLK Week                          |               |                  |                    |                |             |              |               | 0             |
| <b>AGENCIES</b>                       |               |                  |                    |                |             |              |               |               |
| AASU                                  |               |                  |                    | 2000           |             |              |               | 2000          |
| WSU                                   |               |                  |                    | 1060           |             |              |               | 1060          |
| <b>BUREAUS</b>                        |               |                  |                    |                |             |              |               |               |
| OEI                                   |               |                  |                    |                |             |              |               | 0             |
| OGA                                   |               |                  |                    |                |             | 600          |               | 600           |
| SCURC                                 |               |                  |                    | 2000           |             |              |               | 2000          |
| <b>AFFILIATED PROJECTS &amp; ORGS</b> |               |                  |                    |                |             |              |               |               |
| MEDICAL RESPONSE UNIT                 |               |                  |                    | 5658           |             |              |               | 5658          |
| <b>FUNDING BOARDS</b>                 |               |                  |                    |                |             |              |               |               |
| SPORT CLUB COUNCIL                    |               |                  |                    | 36107          |             |              |               | 36107         |
| <b>OTHER SGA BUDGETED REQUESTS</b>    |               |                  |                    |                |             |              |               |               |
| COGS                                  |               |                  |                    | 5000           |             |              |               | 5000          |
| <b>DEPARTMENT REQUESTS</b>            |               |                  |                    |                |             |              |               |               |
| Academic Center for Excellence (ACE)  |               |                  |                    | 2195           | 800         | 3299         |               | 6294          |
| Career Center                         |               |                  |                    | 10000          |             |              |               | 10000         |
| CHAW/Healthy Noles                    |               |                  |                    | 1788           |             |              |               | 1788          |
| University Libraries                  | 7288          | 8185             |                    | 11104          |             |              |               | 26577         |
| <b>RSO REQUESTS</b>                   |               |                  |                    |                |             |              |               |               |
| Enactus                               |               |                  |                    |                |             |              |               | 0             |
| Mock Trial                            |               |                  |                    |                |             |              |               | 0             |
| South Asian Student Association       |               |                  |                    |                |             |              |               | 0             |
| <b>UNION</b>                          |               |                  |                    |                |             |              |               |               |
|                                       |               | 23300            |                    | 35077          |             |              |               | 58377         |
| <b>CAMPUS RECREATION</b>              |               |                  |                    |                |             |              |               |               |
|                                       |               | 16800            |                    | 93269          |             |              | 27625         | 137694        |
| <b>TOTAL</b>                          | <b>7288</b>   | <b>50669</b>     | <b>5000</b>        | <b>238919</b>  | <b>2600</b> | <b>3899</b>  | <b>27625</b>  | <b>336000</b> |

336,000.00