



**75TH Student Senate
Resource for Travel Allocations Committee
02 - 13 - 23**

Call to Order: 4:04 pm

Members Present: Chair Widmann, Vice Chair Gummerman, Spencer Greenwood, Jared Bethke, Daniel Ellison

Members Tardy:

Members Absent:

Guests:

Opening Remarks:

- Chair
 - Land Acknowledgement:
 - The Student Government of Florida State University acknowledges that it is located on land that is the ancestral and traditional territory of the Apalachee Nation, the Miccosukee Tribe of Florida, the Muscogee Creek Nation, and the Seminole Tribe of Florida. We pay respect to their Elders past and present and extend that respect to their descendants and to all Indigenous people. We recognize this land remains scarred by the histories and ongoing legacies of settler colonial violence, dispossession, and removal. In spite of all this, and with tremendous resilience, these Indigenous Nations have remained deeply connected to this territory, to their families, to their communities, and to their cultural ways of life. We recognize the ongoing relationships of care that these Indigenous Nations maintain with this land and extend our gratitude as we live and work as humble and respectful guests upon their territory. We encourage all to learn about and educate others on the contemporary work of the Indigenous Nations whose land we are on and to endeavor to support Indigenous sovereignty in all the ways that we can.
 - Hi Everyone, my name is Marshall Widmann, the Chair of the Resources for Travel Allocations Committee I also serve as a Senator in the Student Government Association. So how this is going to work, we will be hearing requests in the order that they were received, so be mindful that if you just submitted a request recently that this process can take a little bit of time so please be patient and we will get to you as fast as possible.
 - Please note that the RTAC budget is very limited and there is a very high chance that not all organizations will be funded today.

- Does anyone have any questions on how this process is going to work?
Seeing none, I will open the breakout rooms and get this meeting started.
- Vice-Chair
- Members

Committee Business:

- American String Teachers Association
 - Application Link: <https://fsu.yul1.qualtrics.com/apps/single-response-reports/reports/qy8yexuukXa%2E1xmlzBXVFWSSuiCnTocsKJDqsVv241S11nGImu5q4chtLBG8Uz547YgRjQF31XTR4A0EwCHG-dRtesyk-bEQaXuc2nVswKR4X1bb%2EpTBcKPa%2Em20mRkgZ3IDv6B%2EPkzmV0-K8Vq6PqENlxbggEF-J-YOASMItcPtoXX-YJe1tulaKITCYJ3SRJ17ikc6NHog2ZslpbVaUHB28P16pHeWudcT-1r-cdkh0r3oNWyNOAdGxrpDetJF93ydwrel8e7GnJH6R2S8uvn26bJMK7eCsBrXeqsqAVM>
 - Name of Event: 2023 ASTA National Conference
 - Event website: N/A
 - Preliminary Remarks:
 - Asking for
 - Registration:
 - Travel:
 - Mileage:
 - Lodging: \$2024.88
 - Other: \$400
 - Total:
 - Date of Event: 03/15/23 - 03/18/23
 - Number of Active Members: 30
 - Number Traveling: 13
 - RSO Presentation: 13 students from FSU are attending, 4 are volunteers and the rest are presenting.
 - Four cars will be traveling to Orlando and we are asking for \$100 per car in order to reimburse.
 - We are choosing a hotel that is within walking distance to the location, and it is important to ensure that we can walk as we have students going that do not have a car.
 - 4 rooms, 3 nights
 - This conference is very important to music educators and will allow us to represent FSU while also providing students with networking opportunities
 - Questioning/Notes:
 - Gummerman: What fundraising has been done?
 - We hold one major fundraiser each year which is the North Florida String Festival which will be taking place in March.
 - Widmann: How much are you expecting to raise in that fundraiser?

- We are expecting to fundraise about \$1000.
 - Gummerman: How was the event advertised?
 - We advertised on social media and also had professors advertise to all students within their string music classes.
 - Motion: Bethke moved to enter round table discussion. Ellison Seconded.
- **Deliberations:**
 - Bethke: Looking at the mileage request, the amount requested is good when looking at the .444 we can allocate, so I am on board to use the last bit of funding we have to provide funding for this organization..
 - Ellison: Yeah I agree, I hope they can fundraise in time.
 - Bethke: I'm optimistic that with their upcoming fundraiser they can raise enough money to attend this conference.
 - Widmann: Point of Information: when is this fundraiser?
 - Point of Clarification: on March 4th, the hotel has already been paid for.
- Bethke motioned to fund \$0 in Registration, \$291.04 in mileage, \$0 in lodging and \$0 in all other categories.
 - Greenwood Seconded.
- Vote to fund \$0 in Registration, \$291.04 in mileage, \$0 in lodging and \$0 in all other categories.
 - Yay: Bethke, Ellison, Greenwood, Gummerman
 - Nay:
 - Abstain:
 - **Motion Passes**

- **Pre-Veterinary Club at FSU**

- Application Link: <https://fsu.yul1.qualtrics.com/apps/single-response-reports/reports/Ppeh3VU6NTg-UUUvRJJRdeoD6RNWhzbd%2Es3VrL9b-Jwyexj-65ZkMSJ8N9A4r6x5lbjNd26HGfe2xid-nlDoShHbjQpJcJS322ZjggU-cUOMy3vuhdM4BPknqgXWACHW0B7VTOYeUd1aUKqHuoxfa2Myvu2cbGnQaeFO4errmAOI-Fs4AJcGrmPQNis1ZjddLxX%2E56GnrFsRG91Aklpbcl66XL-GFmepYuAa6GvfYJEXW9Z-ubcQlrbdGYxi9Hhii4uld-GUjXH%2EgV1fg0ol3wHGheZCo3RqzJso1QJRioU>
- Name of Event: American Pre-Veterinary Medical Association
 - Event website: N/A
- Preliminary Remarks:
 - Asking for
 - Registration: \$450
 - Travel: \$1548
 - Mileage:
 - Lodging: \$392
 - Other

- Total:
 - Date of Event: 03/24/23 - 03/26/23
 - Number of Active Members: 48
 - Number Traveling: 3
 - RSO Presentation:
- Questioning/Notes:
 - There are no more funds available, and they were not able to be heard.
- Motion:
- **Deliberations:**
 -
- ___ motioned to fund \$___ in Registration,\$ ___ in mileage,\$__ in lodging and \$__ in all other categories.
 - __ Seconded.
- Vote to fund \$___ in Registration, \$___ in mileage, \$___ in lodging and \$___ in all other categories.
 - Yay:
 - Nay:
 - Abstain:
 - **PASS/FAIL**
- **All Night Yahtzee**
 - Application Link: <https://fsu.yul1.qualtrics.com/apps/single-response-reports/reports/NcBsOuXhLapNJoa4UJIUbOyzISJoTNx%2EZOYDSITpxgs5BuoQBXGBKSCLYvIF3tXqRRmHTniFLU8Gur7vDhp19dCPPjg0MhBIQJtFkzJSbHUXaBNpe2CicUmJZYwwcb-mumz9AZpy6tSReY3WpY07AsIB8GmER6vTz%2EIQeqNN8n7PCdXkV-aS-433Q29jD5LPHV8xGzPUHhqFx1av%2E-BATofnbrcEhFgHwT8IH8smjkLmfpYctQeYI9p13bJqzV-MIAEpp8zo2PaziEi8cs3ZSpZScjGo21ZyPpPIPXhm4K8>
 - Name of Event: International Competition of Collegiate A Cappella
 - Event website: N/A
 - Preliminary Remarks:
 - Asking for
 - Registration:
 - Travel:
 - Mileage:
 - Lodging: \$1048
 - Other \$795 (mileage reimbursement)
 - Total:
 - Date of Event: 03/10/23 - 03/12/23
 - Number of Active Members: 17
 - Number Traveling: 17
 - RSO Presentation:
 - Questioning/Notes:

- There are no more funds available, and they were not able to be heard.
- Motion:
- **Deliberations:**
 -
- ___ motioned to fund \$___ in Registration,\$ ___ in mileage,\$__ in lodging and \$__ in all other categories.
 - __ Seconded.
- Vote to fund \$___ in Registration, \$___ in mileage, \$___ in lodging and \$___ in all other categories.
 - Yay:
 - Nay:
 - Abstain:
 - **PASS/FAIL**

- Willow Partners

- Application Link: <https://fsu.yul1.qualtrics.com/apps/single-response-reports/reports/IVVyI8TnutN2rrztTTRMDSM4VMubhq2WDuVfj21RqxEzt%2E85B3mg%2ECtAjj2x3cBVXpufRgc%2ExWq4Gmv%2Er73Rg-8XPuUeUSRvWHHxnJ2ThH2SNkz4PEz25-H-8Q2aEwV4SE9XRAxnJyjc525576F5Qr%2EwCq8RYKtKJul0rcB%2EFEc6B7xAYrf%2Ezq9YgNk9SDzciDcHgoUgBUYIpY6SGU9d4oWSBaf%2EXlrSylX2ArQVWP4gu5Xq0T9GzYL5MldcepCvexcMeXVp9g1GlnDXYaO5sEp411Why6RMseAZ6RS5po>
- Name of Event: Noles Wall Street New York Trip
 - Event website: N/A
- Preliminary Remarks:
 - Asking for
 - Registration:
 - Travel: 5600
 - Mileage:
 - Lodging:
 - Other 400 (Rental)
 - Total:
 - Date of Event:
 - Number of Active Members: 24
 - Number Traveling: 14
 - RSO Presentation:
- Questioning/Notes:
 - There are no more funds available, and they were not able to be heard.
- Motion:
- **Deliberations:**
 -
- ___ motioned to fund \$___ in Registration,\$ ___ in mileage,\$__ in lodging and \$__ in all other categories.

- __ Seconded.
- Vote to fund \$___ in Registration, \$___ in mileage, \$___ in lodging and \$___ in all other categories.
 - Yay:
 - Nay:
 - Abstain:
 - **PASS/FAIL**

Closing Announcements:

- Chair
 - None
- Vice-Chair
 - None
- Members
 - None

Adjourned at 4:23PM

Signature of RTAC Chair:

Marshall Widmann